

1744

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Applicant(s): Fehrsen

Docket No.

0182.00002

Serial No.

09/806,920

Filing Date

April 3, 2001

Examiner

Group Art Unit

1744

Invention: **WINDSCREEN WIPER**



I hereby certify that this Transmittal of IDS, form PTO-1449, and 2 patent copies

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

0182.00002

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In Re Application Of:

Fehrsen

JAN 24 2002

1-29-02

Serial No.

09/806,920

Filing Date

April 3, 2001

Examiner

GRAHAM

Group Art Unit

1744

Title: A WINDSCREEN WIPER

Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

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In Re Application: Fehrsen

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A WINDSCREEN WIPER**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 02-2712 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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Gerald E. McGlynn, III
Reg. No. 33,737
Bliss McGlynn & Nolan, P.C.
2075 West Big Beaver Road
Suite 600
Troy, Michigan 48084

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